

# Tuesday Night Teaching

## Bible Study

SHILOH BAPTIST CHURCH

MARCH 27, 2018

HOLY WEEK

“HOUSE OF PRAYER”

# Holy Week

**Mark 11:15-19**

# Mark

- ▶ 55-65 A.D.
- ▶ John Mark is the author. John – Hebrew, Mark – Latin
- ▶ Mother's house was the meeting place for Christians in Jerusalem (Acts 12)

## Mark – Portrayal of Jesus

- ▶ Active, compassionate and obedient Servant
- ▶ Power and Authority unique to the Son of God
- ▶ Servant on the move; rush to the crucifixion
- ▶ Distinctive word is “immediately” or “straightway”.
- ▶ No genealogy in Mark’s Gospel

## Mark 11:15-19

### ▶ **Temple Cleansing**

▶ Accounted in all synoptic Gospels and John

▶ Matthew 21:12-17

▶ Luke 19:45-48

▶ John 2:13-22

## Mark 11:15-19

- ▶ Why do you think all Gospel writers recorded this event?

## Mark 11:16

- ▶ Wares – Merchandise; vessel or jar
- ▶ *skeúos*, meaning “vessel” or “container,” is used literally for household utensils, agricultural implements, baggage, military equipment, nautical gear, and cultic vessels.

## Mark 11:17 – House of Prayer

- ▶ Messianic Passages of Prophecy
  - ▶ Isaiah 49 – 57
  - ▶ Isaiah 56:7



## Mark 11:17 – House of Prayer

- ▶ The Temple is God's House
  - ▶ The Building – Church
  - ▶ The Body – Church i.e. I Corinthians 3:16-17

## Mark 11:17 – House of Prayer

- ▶ prayer – prosueche (earnestly, prayer to God, place of prayer, worship, to approach)

# Prayer

- ▶ OT words *tchinnáh* (from the root מִנַּח, “to incline,” “to be gracious,” whence in Hithp. “to entreat grace or mercy;” Sept. generally, δέησις;
- ▶ *tephillâh* (from the root לָלַץ, “to judge,” whence in Hithp. “to seek judgment;” Sept. προσευχή;). Also used to express intercessory prayer.
- ▶ The two words point to the two chief objects sought in prayer, viz. the prevalence of right and truth, and the gift of mercy.

# Prayer

- ▶ A very frequent formula for prayer in the O. T. is the phrase *קָרָא בְּשֵׁם יְהוָה*, *to call upon the name of Jehovah*.
- ▶ The usual Greek term is *εὐχόμεαι*, which originally signified only a *wish*; but *δέχομαι*, *to beg* (properly *to want*), is a frequent expression for prayer.

# All Nations

- ▶ Ethnos – nation, class, Gentiles, multitudes
- ▶ It implies intercommunity. A multitude, people, race, belonging and living together.

# All Nations

- ▶ Did America get it wrong?
- ▶ Is the church in error?
- ▶ Are we doing what God requires?

## Outer Court

The Court of the Gentiles was as far as non-Jews were allowed to go into the temple precincts, and any who wished to pray there might not find it easy to discover a quiet area away from the trade and 'carrying through'.

## Outer Court

It was because the commercial activities had crowded out worship as the main purpose of the temple that Jesus protested, and sought to bring about Isaiah's vision of the eschatological role of the temple.



## House of Prayer for All Nations

- ▶ For anyone, Jew or Gentile, this was a *temple* court, a sacred place. While other activities might take place there, it must be available for prayer.
- ▶ The main purpose for the house is WORSHIP!!!! It is the place where the people call upon the name of Jehovah!!!

# Prayer

The key to church growth, thriving and prosperity is prayer followed by obedience.

In prayer (worship) you receive the instruction for who you are to be (identity), what you are to do (purpose/calling), when you are to do it (season), where you are to go (destiny) and how it should be done (strategy/plan).

# Prayer

- ▶ Faith will guide you as you discover the why!  
The why should be because God said it!

# Prayer

Pray!!!